Probability theory Michael Franke

Basics of probability theory: axiomatic definition, interpretation, joint distributions, marginalization, conditional probability, Bayes rule, stochastic independence. Random variables & expected values.

Classical logic explores which conclusions follow from a set of premises. The conclusion must follow necessarily from the premises, based on the logical structure of the premises and the conclusions, not based on additional knowledge about the actual world, not on things that could (logically) have been different. In contrast, much of human knowledge and reasoning revolves around *statistical knowledge*: since most birds can fly, if I learn that Tweety is a bird, it is reasonable to conclude that Tweety is *likely* to fly (unless I have more information about Tweety that might provide evidence against this uncertain inference). Probability theory is a formal framework to capture such *reasoning under uncertainty*.

Just like there are several logics, there are also several formalizations for reasoning with uncertainty, some of which are simpler and some of which are way more complex than standard probability theory. Some alternative systems are argued to be more empirically adequate for capturing human reasoning than probability theory. However, what singles out probability theory is that it strikes a good balance between simplicity, adequacy and applicability. As such, it lies at the heart of much of modern statistics and machine learning, with a plethora of mathematical results and algorithms supporting its wide-spread applications in all areas of science.

Besides talking about reasoning, another way of motivating why we should look at probability theory is to take the perspective of a single agent's beliefs. Modal logics of belief allow an agent to be in three states with respect to any proposition p: they believe p is true, are uncertain about it, or they believe that p is false. But there can be more gradation. Jones and Smith might both be uncertain about p, but while Jones believes that p is probable, Smith considers it rather unlikely. Probability theory gives us formal tools to model (*subjective*) *degrees of credence* in a proposition (as the philosophers like to say).

1 Probability

The most central concept of probability theory is that of a probability distribution. A probability distribution captures a state of uncertainty regarding which of a number of relevant events might hold or will occur. It assigns a number to each relevant event. This number indicates how likely the event is supposed to be (relative to others).

1.1 Outcomes, events, observations

We are interested in the space Ω of all *elementary outcomes* $\omega_1, \omega_2, \ldots$ of a process or event whose execution is (partially) random or unknown.

Elementary outcomes are mutually exclusive. The set Ω exhausts all possibilities.¹

Example 1. The set of elementary outcomes of a single coin flip is $\Omega_{\text{coin flip}} = \{\text{heads, tails}\}$. The set of elementary outcomes of tossing a six-sided die is $\Omega_{\text{standard die}} = \{\bigcirc, \bigcirc, \bigcirc, \bigcirc, \bigcirc, \bigcirc, \bigcirc, \bigcirc, 0\}^2$.

An *event A* is a subset of Ω . Think of an event as a (possibly partial) observation. We might observe, for instance, not the full outcome of tossing a die, but only that there is a dot in the middle. This would correspond to the event $A = \{ \boxdot, \boxdot, \boxdot, \boxdot \} \subseteq \Omega_{\text{standard die}}$, i.e., observing an odd-numbered outcome. The trivial observation $A = \Omega$ and the impossible observation $A = \emptyset$ are counted as events, too. The latter is included for technical reasons.

For any two events $A, B \subseteq \Omega$, standard set operations correspond to logical connections in the usual way. For example, the conjunction $A \cap B$ is the observation of both *A* and *B*; the disjunction $A \cup B$ is the observation that it is either *A* or *B*; the negation of $A, \overline{A} = \{\omega \in \Omega \mid \omega \notin A\}$, is the observation that it is not *A*.

1.2 Probability distributions

A probability distribution P over Ω is a function $P : \mathcal{P}(\Omega) \to \mathbb{R}$ that assigns to all events $A \subseteq \Omega$ a real number (from the unit interval, see A1), such that the following (so-called Kolmogorov axioms) are satisfied:

- A1. $0 \le P(A) \le 1$
- A2. $P(\Omega) = 1$
- A3. $P(A_1 \cup A_2 \cup A_3 \cup ...) = P(A_1) + P(A_2) + P(A_3) + ...$ whenever $A_1, A_2, A_3, ...$ are mutually exclusive³

Occasionally we encounter notation $P \in \Delta(\Omega)$ to express that *P* is a probability distribution over Ω .⁴ If $\omega \in \Omega$ is an elementary event, we often write $P(\omega)$ as a shorthand for $P(\{\omega\})$. In fact, if Ω is finite, it suffices to assign probabilities to elementary outcomes.

It is possible for a probability distribution $P \in \Delta(\Omega)$ to assign probability zero $P(\omega) = 0$ for some $\omega \in \Omega$. The set of elementary outcomes to which *P* assigns positive probability is called the *support* of *P*.

1.3 Implications of the axiomatic definition

A number of useful rules follows immediately from of this definition. Here we prove one (see exercises for more).

¹For simplicity of exposure, we gloss over subtleties arising when dealing with infinite sets Ω .

²Think of Ω as a partition of the space of all possible worlds, i.e., ways in which the world could be, where we lump together into one partition cell all ways in which the world could be that are equivalent regarding those aspects of reality that we are interested in. We do not care whether the coin lands in the mud or in the sand. It only matters whether it came up heads or tails. Each elementary event can be realized in myriad ways. Ω is our, the modellers', first crude simplification of nature, abstracting away aspects we currently do not care about.

 3 A3 is the axiom of *countable additivity*. Finite additivity may be enough for finite or countable sets Ω , but infinite additivity is necessary for full generality in the uncountable case.

⁴E.g., in physics, theoretical economics or game theory. Less so in psychology or statistics. **Claim 2.** If $\Omega = \{\omega_1, \dots, \omega_n\}$ is a finite set of elementary outcomes and $P \in \Delta(\Omega)$ a probability distribution over Ω , then the sum of the probabilities of all elementary outcomes is equal to 1:⁵

$$\sum_{i=1}^n P(\omega_i) =$$

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Proof. From A3 we know that:

$$\sum_{i=1}^n P(\omega_i) = P(\{w_1\} \cup \cdots \cup \{w_n\})$$

Since $\Omega = \{w_1\} \cup \cdots \cup \{w_n\}$, it follows from A2 that $\sum_{i=1}^n P(\omega_i) = 1$.

It follows from Claim 2 that, in order to fully determine a probability distribution $P \in \Delta(\Omega)$ over a finite Ω with *n* elements, we only need to specify n - 1 probabilities, since the *n*th probability can be retrieved as "one minus the sum of all others."

1.4 Interpretations of probability

It is reasonably safe, at least preliminarily, to think of probability, as defined above, as a handy mathematical primitive which is useful for certain applications. There are at least three ways of thinking about where this primitive probability might come from, roughly paraphrasable like so:

- 1. *Frequentist:* Probabilities are generalizations of intuitions/facts about frequencies of events in repeated executions of a random event.
- 2. *Subjectivist:* Probabilities are subjective beliefs by an agent who is uncertain about the outcome of a random event.
- 3. *Realist:* Probabilities are a property of an intrinsically random world.

While trying to stay away from philosophical quibbles, we will adopt a subjectivist interpretation of probabilities, since this interpretation is most encompassing and —arguably— intuitive. But note that frequentist considerations affect what a rational agent should believe (see the urns scenario in Section 1.7).

Example 3 (Subjective beliefs about the weather). Consider the set of elementary outcomes $\Omega_{\text{weather}} = \{\text{sunny, misty, rainy}\}\ of potential weather condition for tomorrow at noon.⁶ Jones, the optimist, does not know what the weather will bring, but believes that it is most likely to be sunny. In fact, Jones believes —for whatever reason— that it is three times as likely to be sunny than that it is going to be misty. Jones also believes that being misty and being rainy is equally likely. This information about Jones'$ *relative degrees of credence*alone, is enough to know that, according to Jones, the

 6 We assume that these states are independent and that these are all the states the weather might be in (for simplicity of an example).

⁵The notation with the big sigma, \sum used here is a shorthand for a large sum. For example, if we have three numbers x_1, x_2, x_3 , then the sum of these three numbers can be written as $\sum_{i=1}^{3} x_i = x_1 + x_2 + x_3$.

probability of the three weather conditions are given in the first line of Table 1.

Smith is more pessimistic. Smith believes that "misty" is twice as likely as "sunny" and that "rainy" is seven times more likely than "sunny." This information about relative probabilities is enough to know that Smith's beliefs are those represented in the second line of Table 1.

Notice that, in the case of beliefs about the weather, it is fairly unproblematic to imagine that two agents, even rational ones, might have quite different (subjective) beliefs about the same set of elementary outcomes. This is not always the case (see Section 1.7).

	sunny	cloudy	rainy
Jones' beliefs	0.6	0.2	0.2
Smith's beliefs	0.1	0.2	0.7

Table 1: Subjective beliefs about the weather.

1.5 Odds & wheels of fortune

The previous example demonstrated how the probabilities of a space with three elementary outcomes, like $\Omega_{\text{weather}} = \{\text{sunny, misty, rainy}\}$, is completely determined by two numbers describing *relative probabilities*, so-called *odds*, e.g.:

P(sunny)	P(misty)
$\overline{P(\text{rainy})} = o_1$	$\overline{P(\text{rainy})} = O_2$

Indeed, odds are actually much more meaningful than absolute numbers for probabilities. A nice way to see this is to think of probabilities like those in Table 1 as the probabilities of outcomes on a wheel of fortune (see Figure 1). A wheel of fortune is spun and the outcome is determined by whatever area is on top (usually indicated by a marker or needle). The wheel of fortune that corresponds to Jones' beliefs, shown on the left-hand side in Figure 1, has areas that correspond to the three elementary outcomes. Notice that neither the absolute size of any area, nor the absolute length of the circumference which is covered by that area is important. In order for the wheel of fortunes in Figure 1 to match the probabilities in Table 1, what matters is only that the areas have the right proportion. In other words, relative areas (odds) are what matters most; we should think of probabilities first and foremost as *relative* to each other, rather than in absolute terms.

1.6 Non-normalized probabilities

Since what matters most are odds, not absolute numbers, we can also specify probability distributions in terms of non-normalized probabilities. Concretely, the following is a complete and sufficient alternative way of specifying Jones' beliefs as in Table 1:

 $P(\text{sunny}) \propto 120$ $P(\text{misty}) \propto 40$ $P(\text{rainy}) \propto 40$

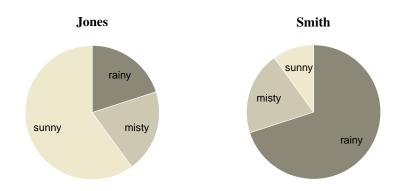


Figure 1: Two beliefs about the weather, represented as wheels of fortune.

Here, the operator \propto (read: "proportional to") is used. More generally, if $f: \Omega \to \mathbb{R}^{\geq 0}$ is a function that maps each elementary outcome of Ω onto a non-negative real number, then writing $P(\omega) \propto f(\omega)$ fully and unambiguously defines a probability distribution in terms of the non-normalized probabilities assigned to each ω by f, namely:

$$P(\omega) = \frac{f(\omega)}{\sum_{\omega'} f(\omega')}$$

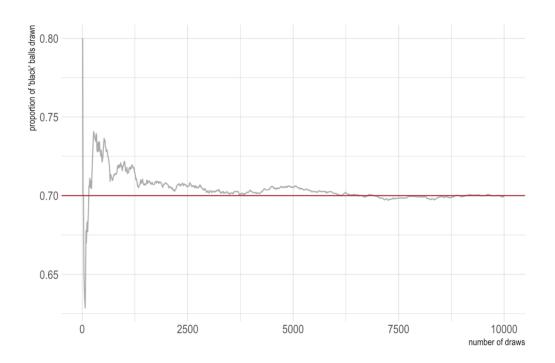
1.7 Urns and frequencies

Another way of thinking about probabilities for discrete sets Ω , is in terms of urns. Think of an urn as a container which contains a number of N > 1 balls. Balls can be of different color. For example, let us suppose that our urn has k > 0 black balls and N - k white balls. (There is at least one black and one white ball.) For a single random draw from our urn we have: $\Omega_{\rm urn} = \{\text{white, black}\}$. Figure 2 shows such an urn with k = 7 and N = 10.

Imagine a long sequence of single draws from the urn in Figure 2, putting whichever ball we drew back in after every draw. We keep a record of how many times we drew a black ball, and divide this number by the number of times we drew a ball. Figure 3 shows the results from a computer simulation of this process. In general, the limiting proportion with which we draw a black ball is $\frac{k}{N}$. Another way of saying this is that the *objective* probability is $P(\text{black}) = \frac{k}{N}$. Consequently, a rational agent's subjective beliefs should conform to the objective probability $P(\text{black}) = \frac{k}{N}$, unlike in other cases like the weather.



Figure 2: Urn with k = 7 black balls out of N = 10 balls in total.



Exercise 1. Using the rules of probability theory, prove that the following claims hold.

C1. $P(\emptyset) = 0$

C2.
$$P(\overline{A}) = 1 - P(A)$$

C3. $P(A \cup B) = P(A) + P(B) - P(A \cap B)$ for any $A, B \subseteq \Omega$

Exercise 2. Write down the probability distributions over $\Omega_{weather}$ {sunny, misty, rainy} that are defined in terms of the following pieces of information

- (i) Miller believes that "rainy" is impossible, and that "sunny" is three times as likely as "misty."
- (ii) Ford has beliefs given by the following non-normalized probabilities:

 $P(\text{sunny}) \propto 3$ $P(\text{misty}) \propto 9$ $P(\text{rainy}) \propto 27$

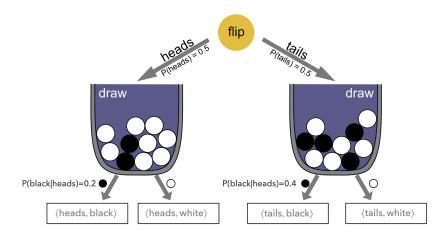
(iii) Johnson believes that "sunny" is as likely as not and that the odds in favor of "rainy" over "misty" are 3 to 2. Figure 3: Temporal development of the proportion of drawing a black ball from the urn.

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2 Structured events & marginal distributions

2.1 Probability table for a flip-&-draw scenario

Suppose we have two urns. Both have N = 10 balls. Urn 1 has $k_1 = 2$ black and $N - k_1 = 8$ white balls. Urn 2 has $k_2 = 4$ black and $N - k_2 = 6$ white balls. We sometimes draw from urn 1, sometimes from urn 2. To decide, we flip a fair coin. If it comes up heads, we draw from urn 1; if it comes up tails, we draw from urn 2. A schematic representation of this *flip-&-draw scenario* is shown in Figure 4.



An elementary outcome of this two-step process of flip-&-draw is a pair (outcome-flip, outcome-draw). The set of all possible such outcomes is

 $\Omega_{\text{flip-\&-draw}} = \{ \langle \text{heads}, \text{black} \rangle, \langle \text{heads}, \text{white} \rangle, \langle \text{tails}, \text{black} \rangle, \langle \text{tails}, \text{white} \rangle \}$

The probability of event (heads, black) is given by multiplying the probability of seeing "heads" on the first flip, which happens with probability 0.5, and then drawing a black ball, which happens with probability 0.2, so that $P(\langle \text{heads}, \text{black} \rangle) = 0.5 \cdot 0.2 = 0.1$. The probability distribution over $\Omega_{\text{flip-draw}}$ is consequently as in Table 2.⁷

	black	white	
heads	$0.5 \cdot 0.2 = 0.1$	$0.5 \cdot 0.8 = 0.4$	
tails	$0.5 \cdot 0.4 = 0.2$	$0.5 \cdot 0.6 = 0.3$	

2.2 Structured events and joint-probability distributions

Figure 4: The flip-&-draw scenario, illustrating structured event spaces and conditional probabilities.

⁷If in doubt, start flipping & drawing and count your outcomes.

Table 2: Probabilities of elementary outcomes (pairs of (outcome-flip, outcome-draw)) in the flip-&-draw example.

Table 2 is an example of a *joint probability distribution* over a structured event space, which here has two dimensions. Since our space of outcomes is the Cartesian product of two simpler outcome spaces, namely $\Omega_{flip-\&-draw} =$ $\Omega_{flip} \times \Omega_{draw}$,⁸ we can use notation *P*(heads, black) as shorthand for *P*(\langle heads, black \rangle). ⁸With $\Omega_{flip} = \langle$ heads, tails \rangle and $\Omega_{draw} = \langle$ black, white \rangle . More generally, if $\Omega = \Omega_1 \times ... \Omega_n$, we can think of $P \in \Delta(\Omega)$ as a joint probability distribution over *n* subspaces.

2.3 Marginalization

If *P* is a joint probability distribution over event space $\Omega = \Omega_1 \times ... \Omega_n$, the *marginal distribution* over subspace Ω_i , $1 \le i \le n$, is the probability distribution that assigns to all $A_i \subseteq \Omega_i$ the probability (where notation $P(..., \omega, ...)$ is shorthand for $P(..., \{\omega\}, ...)$):⁹

$$P(A_i) = \sum_{\omega_1 \in \Omega_1} \sum_{\omega_2 \in \Omega_2} \cdots \sum_{\omega_{i-1} \in \Omega_{i-1}} \sum_{\omega_{i+1} \in \Omega_{i+1}} \cdots \sum_{\omega_n \in \Omega_n} P(\omega_1, \dots, \omega_{i-1}, A_i, \omega_{i+1}, \dots, \omega_n)$$

For example, the marginal distribution over coin flips derivable from the joint probability distribution in Table 2 gives P(heads) = P(tails) = 0.5, since the sum of each row is exactly 0.5. The marginal distribution over flips derivable from Table 2 has P(black) = 0.3 and $P(\text{white}) = 0.7.^{10}$

3 Conditional probability

Fix probability distribution $P \in \Delta(\Omega)$ and events $A, B \subseteq \Omega$. The conditional probability of *A* given *B*, written as P(A | B), gives the probability of *A* on the assumption that *B* is true.¹¹ It is defined like so:

$$P(A \mid B) = \frac{P(A \cap B)}{P(B)}$$

Conditional probabilities are only defined when $P(B) > 0.^{12}$

Example 4. If a dice is unbiased, each of its six faces has equal probability to come up after a toss. The probability of event $B = \{ \bigcirc, \bigcirc, \bigcirc, \boxdot\}$ that the tossed number is odd has probability $P(B) = \frac{1}{2}$. The probability of event $A = \{ \bigcirc, \bigcirc, \boxdot, \boxdot, \boxdot\}$ that the tossed number is bigger than two is $P(A) = \frac{2}{3}$. The probability that the tossed number is bigger than two and odd is $P(A \cap B) = P(\{ \bigcirc, \boxdot\}) = \frac{1}{3}$. The conditional probability of tossing a number that is bigger than two, when we know that the toss is even, is $P(A \mid B) = \frac{1/3}{1/2} = \frac{2}{3}$.

Algorithmically, conditional probability first rules out all events in which B is not true and then simply renormalizes the probabilities assigned to the remaining events in such a way that the relative probabilities of surviving events remains unchanged. Given this, another way of interpreting conditional probability is that P(A | B) is what a rational agent *should* believe about A after observing that B is in fact true and nothing more. The agent rules out, possibly hypothetically, that B is false, but otherwise does not change opinion about the relative probabilities of anything that is compatible with B.

⁹This notation, using \sum , assumes that subspaces are countable. In other cases, a parallel definition with integrals can be used.

¹⁰The term "marginal distribution" derives from such probability tables, where traditionally the sum of each row/column was written in the margins.

¹¹We also verbalize this as "the conditional probability of *A* conditioned on *B*."

¹²Updating with events which have probability zero entails far more severe adjustments of the underlying belief system than just ruling out information hitherto considered possible. Formal systems that capture such *belief revision* are studied in formal epistemology.

3.1 Bayes rule

Looking back at the joint-probability distribution in Table 2, the conditional probability P(black | heads) of drawing a black ball, given that the initial coin flip showed heads, can be calculated as follows:

$$P(\text{black} | \text{heads}) = \frac{P(\text{black}, \text{heads})}{P(\text{heads})} = \frac{0.1}{0.5} = 0.2$$

This calculation, however, is quite spurious. We knew that already from the way the flip-&-draw scenario was set up. After flipping heads, we draw from urn 1, which has k = 2 out of N = 10 black balls, so clearly: if the flip is heads, then the probability of a black ball is 0.2. Indeed, in a step-wise random generation process like the flip-&-draw scenario, some conditional probabilities are very clear, and sometimes given by definition. These are, usually, the conditional probabilities that define how the process unfolds forward in time, so to speak.

Bayes rule is a way of expressing, in a manner of speaking, conditional probabilities in terms of the "reversed" conditional probabilities:

$$P(B \mid A) = \frac{P(A \mid B) \cdot P(B)}{P(A)}$$

Bayes rule follows directly from the definition of conditional probabilities, according to which $P(A \cap B) = P(A \mid B) \cdot P(B)$, so that:

$$P(B \mid A) = \frac{P(A \cap B)}{P(A)} = \frac{P(A \mid B) \cdot P(B)}{P(A)}$$

Bayes rule allows for reasoning backwards from observed causes to likely underlying effects. When we have a feed-forward model of how unobservable effects probabilistically constrain observable outcomes, Bayes rule allows us to draw inferences about *latent/unobservable variables* based on the observation of their downstream effects.

Consider yet again the flip-&-draw scenario. But now assume that Jones flipped the coin and drew a ball. We see that it is black. What is the probability that it was drawn from urn 1, equivalently, that the coin landed heads? It is not P(heads) = 0.5, the so-called *prior probability* of the coin landing heads. It is a conditional probability, also called the *posterior probability*, ¹³ namely $P(\text{heads} \mid \text{black})$, but one that is not as easy and straightforward to write down as the reverse $P(\text{black} \mid \text{heads})$ of which we said above that it is an almost trivial part of the set up of the flip-&-draw scenario. It is here that Bayes rule has its purpose:

$$P(\text{heads} \mid \text{black}) = \frac{P(\text{black} \mid \text{heads}) \cdot P(\text{heads})}{P(\text{black})} = \frac{0.2 \cdot 0.5}{0.3} = \frac{1}{3}$$

This result is quite intuitive. Drawing a black ball from urn 2 (i.e., after seeing tails) is twice as likely as drawing a black ball from urn 1 (i.e., after seeing heads). Consequently, after seeing a black ball drawn, with equal probabilities of heads and tails, the probability that the coin landed tails is also twice as large as that it landed heads.

¹³The terms *prior* and *posterior* make sense when we think about an agent's belief state before (prior to) and after (posterior to) an observation.

3.2 Stochastic (in-)dependence

Event *A* is *stochastically independent* of *B* if, intuitively speaking, learning *B* does not change one's beliefs about *A*, i.e., P(A | B) = P(A).

Claim 5. If *A* is stochastically independent of *B*, then *B* is stochastically independent of *A*.

Proof.

$$P(B \mid A) = \frac{P(A \mid B) P(B)}{P(A)}$$
[Bayes rule]

$$= \frac{P(A) P(B)}{P(A)}$$
[by ass. of independence]

$$= P(B)$$
[cancellation]

For example, imagine a flip-and-draw scenario like in Figure 4 where the initial coin flip has a bias of 0.8 towards heads, but each of the two urns has the same number of black balls, namely 3 black and 7 white balls. Intuitively and formally, the probability of drawing a black ball is then *independent* of the outcome of the coin flip; learning that the coin landed heads, does not change our beliefs about how likely the subsequent draw will result in a black ball. The probability table for this example is in Table 3.

	heads	tails	\sum rows
black	$0.8 \times 0.3 = 0.24$	$0.2 \times 0.3 = 0.06$	0.3
white	$0.8 \times 0.7 = 0.56$	$0.2 \times 0.7 = 0.14$	0.7
\sum columns	0.8	0.2	

Independence shows in Table 3 in the fact that the probability in each cell is the product of the two marginal probabilities. This is a direct consequence of stochastic independence:

Claim 6 (Probability of conjunction of stochastically independent events). For any pair of events *A* and *B* with non-zero probability:

 $P(A \cap B) = P(A) P(B)$ [if A and B are stoch. independent]

Proof. By assumption of independence, it holds that P(A | B) = P(A). But then:

$$P(A \cap B) = P(A \mid B) P(B)$$
 [def. of conditional probability]
= $P(A) P(B)$ [by ass. of independence]

Table 3: Joint probability table for a flip-and-draw scenario where the coin has a bias of 0.8 towards heads and where each of the two urns holds 3 black and 7 white balls. **Exercise 3.** Consider a flip-&-draw scenario like the process in Figure 4, but with a biased coin that lands heads with probability 0.7. Assume further that the "heads-urn" (the urn to draw from after a "heads" outcome) has 25 balls in total out of which 10 are black, and that the "tails-urn" has 30 balls in total out of which 20 are black.

- (i) Calculate the joint probability of all elementary outcomes (pairs of flips and draws).
- (ii) Compute the marginal probabilities of "heads" and "tails."
- (iii) Compute the conditional probability of "heads" given "black."

Exercise 4. Consider the following (fictitious) joint-probability table of hair and eye color.

	black hair	brown hair	blonde hair	red hair	
brown eyes	0.4	0.22	0.05	0.03	
blue eyes	0.05	0.12	0.08	0.004	
green eyes	0.001	0.01	0.005	0.03	

- (i) Calculate the following marginal probabilities. (NB: This exercise uses informal notation like "non-green eyes" instead of cumbersome settheoretic notation.)
 - a. P(black hair)
 - b. *P*(black hair or red hair)
 - c. *P*(non-green eyes)
- (ii) Calculate the following conditional probabilities:
 - a. *P*(blue eyes | black hair)
 - b. *P*(brown hair | non-brown eyes)
 - c. *P*(non-green eyes | brown eyes)
 - d. *P*(black hair | blue eyes)
- (iii) Which of the following events are stochastically independent?
 - a. black hair and green eyes
 - b. black hair and brown hair

4 Random variables

We have so far defined a probability distribution as a function that assigns a probability to each subset of the space Ω of elementary outcomes. A special case occurs when we are interested in a space of numeric outcomes, such as the probability of observing 3 heads when throwing a coin 10 times, or of measuring a reaction time of 300 ms in a lexical decision task. Probability distributions over numeric outcomes are conceptually no different from other probability distributions: in each case we set up a space of elementary outcomes as sets of possible worlds which agree on a certain criterion of relevance, which could be something non-numeric (like hair color) or numeric (like the integer or real valued reaction time in an experimental trial). Yet, "probability distributions over numbers" are special because we often like to use mathematical operations in connection with the elementary outcomes or events. For instance, we might be interested in the probability of numerical observations obtained by throwing a fair dice twice in a row and adding the number shown in each. To express these kinds of operations and transformations, we use a special notation for "probability distributions over numbers" called random variables.

4.1 Definition, notation & terminology

A *random variable* is a function $X : \Omega \to \mathbb{R}$ that assigns to each elementary outcome a numerical value. Traditionally, random variables are represented by capital letters, like *X*. Variables for the numeric values they take on are written as small letters, like *x*. We write P(X = x) as a shorthand for the probability $P(\{\omega \in \Omega \mid X(\omega) = x\})$ that an event occurs that is mapped onto *x* by random variable *X*. Similarly, we can also write $P(X \le x)$ for the probability of observing an event that *X* maps to a number not bigger than *x*.

If the range of X is countable (not necessarily finite), we say that X is *discrete*. For ease of exposition, we may say that if the range of X is an interval of real numbers, X is called *continuous*.¹⁴

The *support* of a random variable *X* is:

$$\operatorname{support}(X) = \{x \in \operatorname{range}(X) \mid P(X = x) \neq 0\}.$$

When the context is clear enough, we might also just write P(x) as a shorthand for P(X = x).

Example 7. For a single flip of a coin we have $\Omega_{\text{coin flip}} = \{\text{heads, tails}\}$. A usual way of mapping outcomes of coin flips to numbers is to say that "heads" is 1 and "tails" is 0. The probability of an outcome depends on the bias θ which the coin has towards landing heads up. Therefore we define X_{flip}^{θ} : heads \mapsto 1; tails \mapsto 0 and obtain that:

$$P(X_{\text{flip}}^{\theta} = 1) = \theta$$
 $P(X_{\text{flip}}^{\theta} = 0) = 1 - \theta$

¹⁴This introductory primer only looks at the discrete case. The continuous case requires special mathematical treatment, but the underlying ideas behind central definitions and behavior are, for the most part, conceptually analogous. Figure 5 shows examples of the probability distributions of single flips of a fair ($\theta = 0.5$) and a biased coin which lands heads three times more often than tails ($\theta = 0.75$). The support of X_{flip}^{θ} is {0, 1} whenever $0 < \theta < 1$.

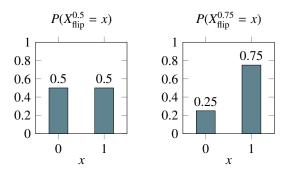


Figure 5: Probability distribution for random variables $X_{\text{flip}}^{0.5}$ (fair coin) and $X_{\text{flip}}^{0.75}$ (biased coin).

Example 8. Less trivially, imagine flipping a coin two times. Elementary outcomes should be individuated by the outcome of the first flip and the outcome of the second flip, so that we get:

 $\Omega_{2\text{flips}} = \{ \langle \text{heads}, \text{heads} \rangle, \langle \text{heads}, \text{tails} \rangle, \langle \text{tails}, \text{heads} \rangle, \langle \text{tails}, \text{tails} \rangle \}$

Consider the random variable $X_{2 \text{flips}}^{\theta}$ that counts the total number of heads. Crucially, we assign the same numerical value to different elementary outcomes, because $X_{2 \text{flips}}^{\theta}$ ($\langle \text{heads}, \text{tails} \rangle$) = 1 = $X_{2 \text{flips}}^{\theta}$ ($\langle \text{tails}, \text{heads} \rangle$). Figure 6 shows examples for a fair ($\theta = 0.5$) and a biased coin ($\theta = 0.75$). The support of $X_{2 \text{flips}}^{\theta}$ is {0, 1, 2} whenever 0 < θ < 1.

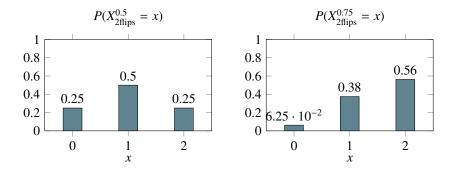


Figure 6: Probability distribution for random variables $X_{2 \text{flips}}^{0.5}$ (fair coin flipped twice, count number of heads) and $X_{2 \text{flips}}^{0.75}$ (same for biased coin landing "heads" three times more often than "tails").

4.2 Expected value

The *expected value of random variable X* (a.k.a. the *mean* of *X*) is a measure of central tendency. It tells us, like the name suggests, which average value of *X* we can expect when repeatedly sampling from *X*. If *X* is discrete, the expected value is:¹⁵

$$\mathbb{E}_X = \sum_{x \in \text{support}(X)} x \cdot P(X = x)$$

¹⁵If X is continuous, parallel definitions apply, where —intuitively speaking— the sum signs are replaced by integrals. **Example 9.** The expected values of X_{flip}^{θ} is:

$$\mathbb{E}_{X^{\theta}_{\text{flip}}} = \sum_{x \in \text{support}(X^{\theta}_{\text{flip}})} x \cdot P(X = x) = (1 - \theta) \cdot 0 + \theta \cdot 1 = \theta$$

So, concretely, for a fair coin we have $\mathbb{E}_{X_{\text{flip}}^{0.5}} = 0.5$. This show that the expected value is not (necessarily) the same as the most likely value.

The *expected value of function* $f : \mathbb{R} \to \mathbb{R}$ under *X* is:¹⁶

$$\mathbb{E}_X f = \sum_{x \in \text{support}(X)} f(x) \cdot P(X = x)$$

4.3 Composite random variables

The notation in terms of random variables is particularly useful for composite random variables, when we write expressions like Z = 2X + Y. For instance, $X_{\text{flip}^{\theta}}$ might be the outcome of a single flip of a coin with bias θ (as in Example 7). The composite variable $Z = X_{\text{flip}^{\theta}} + X_{\text{flip}^{\theta}}$ is built by, intuitively speaking, repeatedly generating a random number from $X_{\text{flip}^{\theta}}$, and another one (independently) from $X_{\text{flip}^{\theta}}$ again and then adding the two numbers. Indeed, the resulting composite random variable is what we already saw above:

$$X_{2\mathrm{flips}^{\theta}} = X_{\mathrm{flip}^{\theta}} + X_{\mathrm{flip}^{\theta}}$$

Composite random variables need not just iterate the same random process.

Example 10. Let *X* be the probability distribution of rolling a fair dice with six sides. *Y* is the probability distribution of flipping a biased coin that lands heads (represented as number 1) with probability 0.75. We are interested in the composite random variable Z = X + Y. The support of *Z* is $\{0, 1, ..., 7\}$. The probability mass function of *Z* is shown in Figure 7.

Of course, more fancy mathematical operations, beyond summation, are conceivable, e.g.: $Z = \log(|X|) - \sqrt{Y}$. Notice, however, that there are some subtle differences with normal mathematical operations. The variable $Y = 2 \cdot X$ is not the same as Z = X + X (see exercises below).

¹⁶This will be useful for the definition of information-theoretic notions, such as *entropy*.

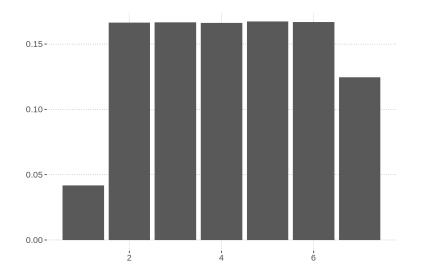


Figure 7: Probability mass function of a random variable obtained by flipping a fair coin and adding the (numerical) outcome to the outcome of throwing a fair dice.

Exercise 5. Let X_{dice} be the random variable that maps each roll of a fair six-sided dice onto its numerical outcome.

- 1. What is the support of X_{dice} ?
- 2. Write down, for each *n* in the support of X_{dice} , the probability $P(X_{dice} = n)$.
- 3. What is the expected value of X_{dice} ?

Exercise 6. Let $Z = X_{dice} + X_{dice}$ be the composite random variable obtained by adding the number of two (independent) rolls of a fair six-sided dice.

- 1. What is the support of Z?
- 2. Write down, for each *n* in the support of *Z*, the probability P(Z = n).
- 3. What is/are the most likely outcome(s)? What is/are the least likely?
- 4. What is the expected value of Z?

Exercise 7. Let $Y = 2 \cdot X_{dice}$ be the composite random variable obtained by throwing a fair six-sided dice once and multiplying the outcome by 2.

- 1. What is the support of *Y*?
- 2. Write down, for each *n* in the support of *Y*, the probability P(Y = n).
- 3. What is/are the most likely outcome(s)? What is/are the least likely?
- 4. What is the expected value of *Y*?